



T. H.  
7-22-03  
PATENT

ATTORNEY DOCKET NO.: BAL-36(BA-00170)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of	)	
Rouns, et al.	)	Examiner: Ann Lam
	)	
Serial No.: 09/733,161	)	Art Unit: 3763
	)	
Filed: February 14, 2000	)	Account No.: 04-1403
	)	
Title: Silicone Elastomer Material for	)	
Use with Enteric Feeding Device	)	Confirm. No.: 2368

Commissioner for Patents  
Alexandria, VA 22313-1450

AMENDMENT

Dear Sir:

In response to the Office Action dated April 11, 2003, please amend the above-captioned applications as follows:

Amendments to the Claims are reflected in the listing of claims that begins on p. 2 of this paper.

Remarks begin on pg. 6 of this paper.

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3763

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Title: Silicone Elastomer Material for Use with Enteric Feeding Device



Group Art Unit: 3763

Examiner: Ann Lam

Our Account No.: 04-1403

Customer No.: 22827

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Commissioner for Patents  
U.S. Patent and Trademark Office  
Post Office Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

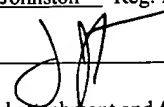
	Claims remaining after amendment		Highest number previously paid for		Present Extra		Additional Fee
Total Effective Claims	25	minus	26	=	0	X \$18 =	\$ 0.00
Independent Claims	3	minus	3	=	0	x \$84 =	\$ 0.00
If amendment enters proper multiple dependent claim(s) into this application for first time, add \$280.00 (per application)							\$ 0.00
Since Official Action set an original due date of N/A							
PETITION is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$110; 2 months \$410; 3 months \$930; 4 months \$1450)							\$ 0.00
If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00)							\$ 0.00
<b>SUBTOTAL:</b>							\$ 0.00
If "small entity" verified statement filed [ ] previously, [ ] herewith, enter one-half (1/2) of subtotal and subtract							\$ 0.00
<b>TOTAL:</b>							\$ 0.00
Other:							\$ 0.00
<b>TOTAL FEE ENCLOSED:</b>							\$ 0.00

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case.

ADDRESS:  
Post Office Box 1449  
Greenville, South Carolina 29602  
Telephone: 864-271-1592  
Facsimile: 864-233-7342

**DORITY & MANNING**  
**ATTORNEYS AT LAW, P.A.**

By: Jason W. Johnston Reg. No.: 45,675 Date: July 10, 2003

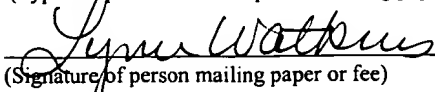
Signature: 

I hereby certify that this correspondence and any referenced attachment and fee are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, U.S. Patent and Trademark Office, Post Office Box 1450, Alexandria, VA 22313-1450, on July 10, 2003.

Lynn Watkins

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)



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